

Days 85-91 - Readings: Whole Bible

Day	OT	Wisdom/NT	Family Focus
85	Deu 8-10	Psa 106	Deuteronomy 10
86	Deu 11-12	Psa 107	Deuteronomy 11
87	Deu 13-15	Psa 108-109	Deuteronomy 15
88	Deu 16-18	Psa 110-112	Psalms 110
89	Deu 19-21	Psa 113-115	Psalms 115
90	Deu 22-24	Psa 116-117	Psalms 116
91	day off		

Tips:

- In Deuteronomy 11, God commanded Israel to read the blessings and the curses of the Law upon two northern mountains after they entered the Promised Land. Mount Gerizim represented the blessings of the Law and Mount Ebal represented its curses. When Israel fulfilled this command in Joshua 8, it is instructive that the Law was written on Mount Ebal alone, not Mount Gerizim. This taught Israel that the Law would be a curse for them, instead of a blessing. Jesus' death freed people from the curse of the Law (Gal 3:10-14).
- This section of Psalms is rich in prophecies about Jesus, including His rejection and glorification. For examples, see Psalm 109:8 (Acts 1:20), Psalm 110:1 (Acts 2:34-35), and Psalm 110:4 (Heb 5:6).

Look for this:

- 85. What God required of Israel's attitudes and actions (Deu 10); How God showed mercy to Israel over many years (Psa 106)
- 86. How Israel was to remember God's Word (Deu 11); What verse was repeated four times in the psalm (Psa 107)

87. How important it was that Israel support the poor (Deu 15); How David contrasted people's help with God's help (Psa 108)
88. What helped kings avoid the three sins of leadership (Deu 17); How the psalm pointed to Jesus' deity (Psa 110, Mat 22:44)
89. What being hung on a tree (like Jesus) symbolized (Deu 21); What false idols and their followers had in common (Psa 115)
90. Why Israel left a portion of their harvest in the field (Deu 24); What reason the psalmist gave for loving God (Psa 116)